



# State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2006

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 04/23/2006

Business ID: 172351

William M. Gardner

Secretary of State

ATLANTIC SECURITY INDUSTRIES, INC.

PO BOX 2458

CONCORD, NH 03304

ADDRESS OF PRINCIPAL OFFICE:

PO BOX 2458

CONCORD, NH 03304

REGISTERED AGENT AND OFFICE:

ANTONIO PIERONI III

97 WOODHILL ROAD

BOW, NH 03304

ENTITY TYPE: CORPORATION

BUSINESS ID: 172351

STATE OF DOMICILE: NEW HAMPSHIRE

TO PROVIDE FIRE AND BURGLAR ALARM, VIDEO SURVEILLANCE  
AND ACCESS CONTROL SERVICES TO RESIDENTIAL, COMMERCIAL  
AND BUSINESS CUSTOMERS

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

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The new mailing address

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The new principal office address 722 ROUTE 3A, UNIT #8, BOW, NH 03304

PO Box is acceptable.

## OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. Antonio Pieroni, III

STREET 97 Woodhill Road

CITY/STATE/ZIP Bow Nh 03304

TREAS. STEVEN ANTHONY PIERONI

STREET 97 WOODHILL ROAD

CITY/STATE/ZIP BOW NH 03304

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

## BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. Antonio Pieroni, III

STREET 97 Woodhill Road

CITY/STATE/ZIP Bow Nh 03304

DIR. STEVEN ANTHONY PIERONI

STREET 97 WOODHILL ROAD

CITY/STATE/ZIP BOW NH 03304

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAME .....

STREET .....

CITY/STATE/ZIP .....

To be signed by an officer, director, or any other person authorized by the board of directors.

I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

ANTONIO PIERONI III

Please print name and title of signer:

ANTONIO PIERONI III

/

PRESIDENT

NAME

TITLE

FEE DUE: \$125.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529